



## FB93 Fundraising Banquet Materials

Thanks for downloading this sample package of Banquet Materials from Keener Marketing and prcresources.com

To order please use our easy order forms:  
<http://www.keenermarketing.net/PRC/OrderForms/Banquet/html>

CLICK on an item to go to that sample.

### **Banquet Package**

Invitation >>  
Printed A7 Envelope (Invitation) >>  
RSVP Card >>  
Printed A2 Envelope (RSVP & Pledge) >>  
Confirmation Card >>  
Printed A2 Envelope (Confirmation) >>  
Program >>  
Pledge Card >>

### **Additional Materials**

Save the Date Postcard >>  
Save the Date Magnet >>  
Letterhead >>  
Ticket >>  
Note Card >>  
Thank You Receipt Stuffer/Note Slip >>  
Poster >>  
PowerPoint Slides >>  
FaceBook Image >>  
Web Graphic >>  
Web Banner >>



PRCRESOURCES.COM  
280 Main Street  
Dayton, TN 37321

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RSVP  
BY  
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## The Women's Care Center

Invites you to our Annual Fundraising Dinner

Join us as we celebrate Going Mobile!

 goingmobile |  goingmobile |  savethestorks

800.338.8928 or [prcresources.com](http://prcresources.com)



**September 2, 2016**

An opportunity to make a financial gift will be extended.complementary. Adults only please.



**Seating begins at 6:30 PM  
Dinner & Program 7:00 PM**



**The Ritz, Country Club**

1000 Old School Rd., Pasadena, CA 9055



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HOPE  
NEXT EXIT ➔



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# HOPE WOMEN'S CENTER

280 Main Street  
Dayton, TN 37321

*Return Service Requested*

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Invitation Enclosed

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PERMIT NO. 113

**RSVP**



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**YOU'RE INVITED!**

☐ I would like to make reservations for \_\_\_\_\_ person(s) to attend.

*(Please list the name and address for each confirmed guest on back.)*

☐ I cannot attend but please accept my one-time gift of \$\_\_\_\_\_.

☐ I cannot attend but would like to make a monthly pledge of \$\_\_\_\_\_ for 12 months.

☐ Check included      ☐ MC / Visa      ☐ Discover      ☐ AmEx

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_ / \_\_\_\_

Signature \_\_\_\_\_ Code \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

*RSVP by August 15. All gifts are tax deductible.*

**WOMEN'S CARE CENTER**

280 Main Street, Dayton, TN 37321 • 423-775-3300 • [www.prcresources.com](http://www.prcresources.com)



Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_



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Your dinner has been reserved at the  
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Your Reservation

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Your Reservation

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CELEBRATE

GOING MOBILE!



## The Women's Care Center's Annual Fundraising Dinner



September 2, 2016



Seating 6:30 PM  
Dinner 7:00 PM



The Ritz, Country Club  
1000 Old School Rd., Pasadena, CA 9055

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**CELEBRATE**

**GOING MOBILE!**

**FUN  
THIS  
WAY**

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Dinner 7:00 PM**



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# MY INVOLVEMENT



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*I will support this ministry in the following ways. (Check all that apply)*

My One Time Gift Tonight: to meet immediate needs.

- ☐ \$10,000   ☐ \$5,000   ☐ \$2,500   ☐ \$1,000  
☐ \$750   ☐ \$500   ☐ \$250   ☐ Other \$ \_\_\_\_\_

My Monthly Pledge: to sustain the ministry throughout the year.

- ☐ \$250   ☐ \$100   ☐ \$75   ☐ \$50   ☐ Other \$ \_\_\_\_\_

More Opportunities:

- ☐ I am considering another gift, please contact me.  
☐ I am considering volunteering, please contact me.  
☐ I will commit to pray for this ministry.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

*(All gifts are tax deductible)*

*Please fill out back of card.*

## GIFT OPTIONS

### ☐ Check included

☐ **Automatic Monthly Giving:** The easiest way to faithfully keep my commitment.

I want to transfer on the ☐ 15th or ☐ 30th of the month in the amount of \$\_\_\_\_\_. This authorization is the same as if I had personally signed a check and will remain in effect until I notify the ministry that I wish to change or terminate it. I have provided the necessary banking information to begin the transfer program by enclosing:

☐ a donation check   ☐ voided blank check   ☐ credit card   ☐ debit card

Signature \_\_\_\_\_ Date \_\_\_\_\_

### ☐ Credit/Debit Card: MasterCard/Visa/Discover/AmEx

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_ / \_\_\_\_

Signature \_\_\_\_\_ Sec. Code \_\_\_\_\_

Comments: \_\_\_\_\_

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Annual Fundraising Dinner  
September 2, 2016



6:30 PM 7:00 PM



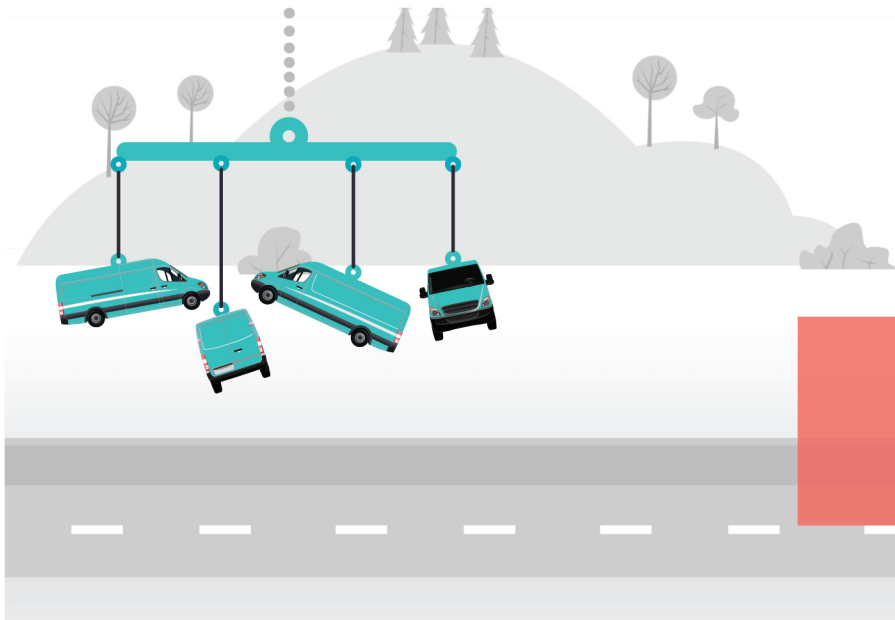
The Ritz, Country Club





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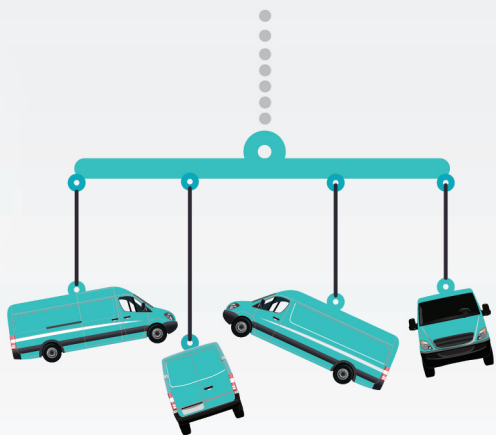
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September 2, 2016



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Dinner 7:00 PM



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RSVP before August 27th. Adults only please, as seating is limited.



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September 2, 2016



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